



A New Approach to Measuring Moral Virtues: The Multi-Component Gratitude Measure: Appendix A. Supplementary data

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Appendix 1: Table demonstrating the various scenarios, and questions, in the Conceptual Component of the MCGM.

<p>Gratitude scenarios</p> <p>(Nomination for award)</p>
<p>Baseline</p> <p><i>A colleague nominates you for an award at work. If you win, you will receive recognition of your hard work and a voucher.</i></p> <ul style="list-style-type: none"> • You are grateful to this person for their help <i>(1=Strongly agree – 5=Strongly disagree)</i> • Please indicate the degree of gratitude you feel: <i>(Not at all grateful – Most grateful you could feel)</i>
<p>Ulterior Motive</p> <p><i>A colleague nominates you for an award at work. If you win, you will receive recognition of your hard work and a voucher. The colleague has nominated you because she wants you to repay the favour by helping her with her own workload.</i></p> <p>Cost to benefactor</p> <p><i>A colleague nominates you for an award... The colleague had to spend a long time filling in the nomination form outside of work.</i></p>
<p>Non-realised benefit</p> <p><i>A colleague nominates you for an award at work... In the end you do not win the award.</i></p>
<p>Malicious intent</p> <p><i>A colleague nominates you for an award at work.... You do not get on with this colleague and you know that she only nominated you because she knew it would embarrass you.</i></p> <p>Value of benefit</p> <p><i>A colleague nominates you for an award...You do not want to win this award and would rather that you had not been nominated.</i></p> <p>Mixed emotions</p> <p><i>A colleague nominates you for an award at work... You feel thankful that your colleague nominated you but you also feel uncomfortable now that you are indebted to her.</i></p>

Appendix 2: The number and demographics of participants who took part in Study 2 (the validation of the MCGM):

Demographics	Study 2 and 3		Estimates of UK population (%)	Demographics	Study 2 and 3		Estimates of UK population from 2011 UK Census (%)
	Numbers	%			Numbers	%	
No. participants	1599			Religion			
% Female		52%	50.81	Agnostic	160	10.00%	
Age range	18-83 yrs			Atheist	374	23.40%	25.10%
Mean Age	51		39.9	Buddhism	5	0.30%	0.40%
18-30yrs	67	4.20%	~15%	Christianity	897	56.10%	59.30%
31-40yrs	331	20.70%	13.00%	Hinduism	8	0.50%	1.50%
41-50yrs	370	23.10%	14.30%	Islam	9	0.60%	4.80%
51-60yrs	371	23.20%	12.50%	Judaism	6	0.40%	0.50%
61-70yrs	365	22.80%	11.00%	Sikhism	2	0.10%	0.80%
>70yrs	95	5.90%	11.90%	Spirituality	25	1.60%	
Employment				Other	328	20.50%	0.40%
Higher	104	6.50%	No comparable estimates	Practise Religion			
Intermediate	459	28.70%		Yes	336	21.00%	No comparable estimates
Supervisory	347	21.70%		No	646	40.40%	
Skilled Manual	61	3.80%		Relationship Status			
Semi-skilled manual	32	2.00%		Single	122	7.60%	68.50%
Unskilled manual	31	1.90%		Partner	27	1.70%	
Casual	18	1.10%		Long term partner	108	6.80%	
Pensioner	353	22.10%		Co-habiting	109	6.80%	
State benefit	36	2.30%		Married	1064	66.50%	29.80%
Other	144	9.00%		Civil Partnership	11	0.70%	No comparable estimates
Ethnicity				Separated	22	1.40%	
White-British	1490	93.20%	White: 87.1%	Divorced	83	5.20%	1.50%
White-Irish	26	1.60%		Widowed	50	3.10%	
White Other	32	2.00%		Other			
Black British Caribbean	1	0.10%	Black British (African/Caribbean): 3%	Dependants YES	930	58.20%	No comparable estimates
Black British African	1	0.10%		Dependants NO	662	41.40%	
Black Other				Average no. dependants	2.1		1.7
Asian-British Indian	15	0.90%	2.30%	Geographical location			
Asian-British Pakistani	4	0.30%	1.90%	England	1274	79.70%	84%
Asian-British Bangladeshi	1	0.10%	0.70%	Scotland	96	6.00%	8%
Chinese	9	0.60%	0.70%	Wales	53	3.30%	5%
Asian Other	2	0.10%	1.40%	N. Ireland	19	1.20%	3%
Mixed White and Black Caribbean	1	0.10%	Mixed/Multiple ethnicity: 2%				
Mixed White and Black African							
Mixed White and Asian	3	0.20%					
Mixed Other	2	0.10%					
Other Ethnicity	1	0.10%	0.90%				

Appendix 3: Summary of the final output of the three-step hierarchical regression when predicting Satisfaction with Life, Subjective Happiness and Positive Affect.

SWL Model	Variables entered	Method	β	t	p value	R	R ²	R ² change	F change	Significance of F change
1	Demographics: Gender Age Religion Practise religion	Enter	-.007 .112 .003 .076	-.194 3.217 .80 2.169	.846 .001 .936 .030	.144	.021	.021	4.242	.002**
2	Big Five: Agreeableness Conscientiousness Neuroticism Openness Extraversion	Enter	.153 .074 -.161 .041 .097	4.382 2.156 -4.343 1.219 2.657	.000 .031 .000 .223 .008	.367	.135	.114	21.817	.000**
3	GQ6 GRAT Appreciation Scale	Enter	.154 .494 -.006	3.434 10.787 -1.78	.001 .000 .859	.636	.400	.270	124.47	.000**
4	MCGM: ConceptualARE ConceptualDEGREE Emotion Attitude Behaviour	Enter	-.044 .062 .048 -.159 .084	-1.215 1.715 1.210 -5.160 2.142	.225 .087 .227 .000 .033	.654	.428	.023	6.626	.000**
SH Model										
1	Gender Age Religion Practise religion	Enter	-.087 .213 .001 .133	-2.559 6.281 .019 3.890	0.11 .000 .985 .000	.279	.078	.078	17.556	.000**
2	Agreeableness Conscientiousness Neuroticism Openness Extraversion	Enter	.236 .067 -.311 .057 .165	8.045 2.297 -9.960 2.032 5.386	.000 .022 .000 .042 .000	.622	.387	.309	83.42	.000**
3	GQ6 GRAT Appreciation Scale	Enter	.183 .294 .011	4.615 7.263 .339	.000 .000 .734	.731	.534	.147	86.685	.000**
4	ConceptualARE ConceptualDEGREE Emotion Attitude Behaviour	Enter	-.054 .053 .054 -.095 .125	-1.673 1.622 1.524 -3.452 3.596	.095 .101 .128 .001 .000	.741	.549	.016	5.661	.000**
Positive Affect Model										
1	Gender Age Religion Practise religion	Enter	.022 .033 .012 .075	.612 .931 .341 2.103	.541 .352 .733 .036	.087	.007	.007	1.572	.180
2	Agreeableness Conscientiousness Neuroticism Openness Extraversion	Enter	.052 .287 -.223 .208 .213	1.768 9.802 -7.044 7.354 6.883	.077 .000 .000 .000 .000	.612	.374	.367	96.977	.000**
3	GQ6 GRAT Appreciation Scale	Enter	.229 .077 .099	5.404 1.770 2.974	.000 .077 .003	.683	.466	.092	47.416	.000**
4	ConceptualARE ConceptualDEGREE Emotion Attitude Behaviour	Enter	-.007 .064 .109 -.104 .042	-.217 1.870 2.890 -3.524 1.119	.828 .062 .004 .000 .263	.694	.482	.015	4.898	.000**

Appendix 4. Summary of results from MANOVA examining the effect of the conceptual stage on gratitude scores

Gratitude Scale		Low 'Are total'	Medium 'Are total'	High 'Are total'	Low 'Degree total'	Medium 'Degree total'	High 'Degree total'
GQ6	Mean (SD)	5.36 (.97)	5.47 (.94)	5.77 (.88)	5.33 (.98)	5.47 (.91)	5.72 (.91)
	F scores ^a	24.72***			23.68***		
	Sig ^b (Low/Med; Med/High)	.155		<.001	.046		<.001
GRAT	Mean (SD)	106.1 (17.82)	108.7 (17.22)	112.9 (17.30)	105.6 (18.22)	108.2 (16.76)	112.7 (17.29)
	F scores	19.16***			22.49***		
	Sig (Low/Med; Med/High)	.027		.001	.048		<.001
Appreciation Scale	Mean (SD)	75.64 (17.41)	78.30 (17.74)	83.08 (18.06)	74.83 (17.83)	76.75 (16.76)	84.11 (17.83)
	F scores	22.01***			41.72***		
	Sig (Low/Med; Med/High)	.030		<.001	.216		<.001
Emotion Component	Mean (SD)	32.70 (6.19)	33.88 (5.48)	35.89 (5.26)	32.53 (6.08)	33.86 (5.41)	35.51 (5.62)
	F scores	38.72***			36.43***		
	Sig (Low/Med; Med/High)	.001		<.001	<.001		<.001
Attitude Component	Mean (SD)	54.24 (8.34)	55.95 (7.75)	58.99 (7.55)	54.23 (8.38)	55.88 (7.72)	58.21 (7.81)
	F scores	44.66***			33.51***		
	Sig (Low/Med; Med/High)	.001		<.001	.002		<.001
Behaviour Component	Mean (SD)	60.65 (11.77)	62.55 (11.87)	65.11 (11.86)	60.18 (11.65)	61.63 (11.45)	65.73 (11.78)
	F scores	17.91***			32.63***		
	Sig (Low/Med; Med/High)	.016		.002	.125		<.001

Notes:

- a. F scores are taken from Tests of Between-Subjects Effects.
- b. Significance levels are taken from post-hoc Bonferroni tests exploring the mean difference between low and medium 'Are/Degree totals' and between medium and high 'Are/Degree totals'.

*** p < .001.

Appendix 5: Item means and standard deviations and corrected item-total correlations for Studies 1 and 2

MCGM Subscale:	Item	Study 1			Study 2		
		Item Mean	Item SD	Corrected Item-Total Correlation	Item Mean	Item SD	Corrected Item-Total Correlation
FEELINGS OF GRATITUDE [E]	There are so many people that I feel grateful towards	5.49	1.29	.703	5.19	1.38	.750
FEELINGS OF GRATITUDE [E]	There are so many people that I feel grateful for	5.65	1.27	.745	5.39	1.37	.762
FEELINGS OF GRATITUDE [E]	I feel appreciative of the support of many people in my life's journey	6.00	0.98	.647	5.80	1.16	.727
FEELINGS OF GRATITUDE [E]	I feel grateful for the people in my life	6.25	0.95	.668	6.07	1.04	.698
FEELINGS OF GRATITUDE [E]	Thinking about all I have to be grateful for makes me feel happy	5.55	1.20	.634	5.60	1.16	.644
FEELINGS OF GRATITUDE [E]	There are many things that I am grateful for	6.06	1.03	.677	5.90	1.08	.733
ATTITUDES TO APPROPRIATENESS [A]	Gratitude should be reserved for when someone does not want anything in return (*)	5.36	1.25	.661	4.60	1.68	.547
ATTITUDES TO APPROPRIATENESS [A]	Gratitude should be reserved for when someone intends to benefit you (*)	5.58	1.27	.655	5.25	1.46	.667
ATTITUDES TO APPROPRIATENESS [A]	I only show gratitude to people who have benefitted me without wanting anything in return (*)	5.20	1.32	.628	5.06	1.49	.645
ATTITUDES TO APPROPRIATENESS [A]	I only show gratitude for the things that are not already due to me/are mine by right (*)	5.18	1.27	.614	5.35	1.33	.601
ATTITUDES TO APPROPRIATENESS [A]	I only show gratitude towards people who clearly intended to benefit me (*)	5.57	1.21	.628	5.30	1.43	.674
ATTITUDES TO APPROPRIATENESS [A]	I only feel grateful when the benefit is of genuine value to me	5.32	1.22	.566	5.01	1.46	.486
BEHAVIOURAL SHORTCOMINGS [B]	I forget to let others know how much I appreciate them (*)	4.02	1.56	.574	4.51	1.75	.630
BEHAVIOURAL SHORTCOMINGS [B]	I forget to reflect on the things that I am grateful for (*)	4.01	1.65	.686	4.37	1.85	.752
BEHAVIOURAL SHORTCOMINGS [B]	I overlook how much I have to be grateful for (*)	4.09	1.66	.669	4.38	1.87	.723
BEHAVIOURAL SHORTCOMINGS [B]	I forget to remind myself that there is so much in life to be thankful for (*)	4.03	1.70	.641	4.30	1.88	.672
RITUALS/NOTICING BENEFITS [B]	I stop to recognize all the good things I have in my life	4.71	1.28	.806	4.39	1.57	.767
RITUALS/NOTICING BENEFITS [B]	I recognise how many things I have to be grateful for	5.04	1.24	.834	4.83	1.54	.809
RITUALS/NOTICING BENEFITS [B]	I stop and think about all the things I am grateful for	4.69	1.23	.814	4.39	1.55	.825
RITUALS/NOTICING BENEFITS [B]	I reflect on all the good things I have	4.92	1.27	.822	4.70	1.49	.833
RITUALS/NOTICING BENEFITS [B]	I remind myself of the benefits I have received	4.74	1.27	.758	4.36	1.56	.771
EXPRESSIONS (OF GRATITUDE) [B]	I make it a priority to thank others	5.82	1.19	.650	5.67	1.34	.752
EXPRESSIONS (OF GRATITUDE) [B]	I express thanks to those who help me	6.09	1.03	.582	5.77	1.25	.704
EXPRESSIONS (OF GRATITUDE) [B]	I notice the people who are kind to me	5.91	1.04	.611	5.63	1.29	.694
EXPRESSIONS (OF GRATITUDE) [B]	I go out of my way to thank others for their help	5.09	1.24	.571	5.22	1.41	.711
ATTITUDE OF GRATITUDE [A]	I don't think it is necessary to show your gratitude to others (*)	6.33	0.98	.530	6.29	1.10	.415
ATTITUDE OF GRATITUDE [A]	I believe it is important to thank people sincerely for the help they give me	6.29	0.86	.519	6.44	0.87	.568
ATTITUDE OF GRATITUDE [A]	I believe gratitude is an important value to have	6.27	0.79	.527	6.54	0.81	.573
ATTITUDE OF GRATITUDE [A]	It is important to acknowledge the kindness of other people	6.49	0.68	.586	6.28	0.92	.536

Notes:

[E]denotes an emotion item; [A] = Attitude item; [B] = Behaviour item

(*) = Reverse Scored Item.